



राष्ट्रीय प्रौद्योगिकी संस्थान पुदुचेरी  
NATIONAL INSTITUTE OF TECHNOLOGY PUDUCHERRY  
(An Institute of National Importance under MHRD, Govt. of India)  
Karaikal-609 609

**APPLICATION FORM**

**Application No. (Office Use)**  
Advt. No. NITPY/01/2018/T/220118

Please read the information carefully on website prior to filling up this application form. You may use separate sheet/s wherever required. Documentary evidence(s) is/are to be attached for the data provided in this application failing which due weightage will not be given during scrutiny.

**Affix recent  
passport size photo**

**Advertisement No. & Date**

**Post Applied for**

**Date of Joining, Post, Basic Pay, AGP, Total Emoluments  
(for serving faculty at NIT Puducherry)**

**Date of Joining at present post, Basic Pay and AGP,  
Total Emoluments**

**Department**

**Specialization**

**Personal Information**

**Full Name: (In Capital Letters)**

**Father's /Husband's Name**

**Date of Birth**

**Nationality**

**Gender: (Male/Female)**

**State/UT to which you belong**

**Marital Status: Married / Unmarried / Divorced**

**Postal Address for correspondence**

**Permanent Address**

**Phone no.**

**Mobile no.**

**Email Id:**

**Educational Qualification (Start with Highest Qualification)**

Degree/Diploma	Subject/Discipline	University/ Institution	% of Marks / CGPA	Class/ Grade	Year of passing

**Professional Experience (In the reverse chronological order):****(Enclose Proof)**

S. No.	Name of the Employer	Post held	Period of Employment		Basic Pay	Academic Grade Pay / Grade Pay	Reasons for Leaving
			From	To			

**Consolidated Total Experience**

S. No.	Experience	Type of Experience	Period of Experience		Enclosure Proof (Page no.)
			Period	Years	
1.	Experience Before Ph.D	Teaching in Academic Institution			
		Research in R& D Labs			
		Relevant Industrial Experience			
2.	Experience After Ph.D	Teaching in Academic Institution			
		Research in R& D Labs			
		Relevant Industrial Experience			
<b>Total Experience</b>					

### Details of Credit Points

<b>1A</b>	<b>Research Projects Undertaken (Please provide proof (award letter) for each project)</b>						
	<b>Name of Sponsoring Agency</b>	<b>Project Title</b>	<b>PI/Co-PI</b>	<b>Amount Sanctioned</b>	<b>Period of Project</b>		<b>Credit Points Claimed</b>
i.					From	To	
ii.							
				<b>Total Credit Points</b>			
				<b>Proof - Enclosure (Page no.)</b>			
				<b>From</b>		<b>To</b>	
<b>1B</b>	<b>Patents Granted (Only granted patents are considered)</b>						
	<b>Please provide proof for grant of patent issued by competent authority.</b>						
	<b>Title of Patent</b>			<b>File Number/ Patent Award Number</b>	<b>Patent Granting Authority</b>	<b>Credit Points Claimed</b>	
i.							
ii.							
				<b>Total Credit Points</b>			
				<b>Proof - Enclosure (Page no.)</b>			
				<b>From</b>		<b>To</b>	
<b>2</b>	<b>Consultancy Projects Undertaken (Please provide proof (award letter) for each consultancy)</b>						
	<b>Name of Sponsoring Agency</b>	<b>Consultancy Project Title</b>		<b>Amount Sanctioned</b>	<b>Period of Project</b>		<b>Credit Points Claimed</b>
i.					From	To	
				<b>Total Credit Points</b>			
				<b>Proof - Enclosure (Page no.)</b>			
				<b>From</b>		<b>To</b>	
<b>3</b>	<b>Ph.D. Guided</b>						
	<b>Name of Candidate</b>		<b>Title of Thesis</b>		<b>Year of Award</b>		<b>Credit Points Claimed</b>
i.							
				<b>Total Credit Points</b>			
				<b>Proof - Enclosure (Page no.)</b>			
				<b>From</b>		<b>To</b>	

<b>4</b>	<b>Published Research Papers in Science Citation Index (SCI) or Scopus Journals. Paid Journals are not allowed. As a proof please provide</b>							
	<b>a. Page containing title, author(s) name, affiliation &amp; name of the journal</b> <b>b. Concerned journal is in the list of Scopus/SCI</b>							
	<b>Author Name(s)</b>	<b>Title</b>	<b>Name of Journal (Also Mention SCI/Scopus)</b>	<b>Volume, Page Number &amp; Year</b>	<b>Authors Position</b>	<b>Total no. of authors</b>	<b>Whether Main Supervisor Yes/No</b>	<b>Credit Points Claimed</b>
<b>i.</b>								
<b>ii.</b>								
<b>Total Credit Points</b>								
<b>Proof - Enclosure (Page no.)</b>								
<b>From</b>								<b>To</b>

<b>5</b>	<b>Research Papers in Conference. As a proof please provide</b>						
	<b>a. Page(s) containing title, author(s) name, affiliation &amp; name of the proceeding of the conference</b> <b>b. Concerned conference is in the list of Science Citation Index or Scopus or Web of science Conference or any internationally renowned conference</b>						
	<b>Title of Paper</b>	<b>Details of Conference</b>	<b>Volume, Page Number &amp; Year</b>	<b>Authors Position</b>	<b>Total no. of authors</b>	<b>Whether Main Supervisor Yes/No</b>	<b>Credit Points Claimed</b>
<b>i.</b>							
<b>ii.</b>							
<b>Total Credit Points</b>							
<b>Proof - Enclosure (Page no.)</b>							
<b>From</b>							<b>To</b>

<b>6</b>	<b>Head of the Department, Dean, Chief Warden, Professor In-charge (Training and Placement), Advisor (Estate), Chief Vigilance Officer, PI (Exam) &amp; TEQIP (Coordinator)</b>				
	<b>As a proof please provide copy of order(s) issued by competent authority</b>				
	<b>Name of Post</b>	<b>Duration</b>		<b>No. of Semesters</b>	<b>Credit Points Claimed</b>
		<b>From</b>	<b>To</b>		
<b>i.</b>					
<b>ii.</b>					
<b>Total Credit Points</b>					
<b>Proof - Enclosure (Page no.)</b>					
<b>From</b>					<b>To</b>

7	<b>Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academic committees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities</b>					
	<b>As a proof please provide copy of order(s) issued by competent authority</b>					
	<b>Name of Post</b>	<b>Duration</b>		<b>No. of Semesters</b>	<b>Credit Points Claimed</b>	
		<b>From</b>	<b>To</b>			
i.						
ii.						
<b>Total Credit Points</b>						
					<b>Proof - Enclosure (Page no.)</b>	
					<b>From</b>	<b>To</b>

8	<b>Chairman and Convener of different Standing Committees and Special Committees (Ex-officio status will not be considered). Faculty in-charges (Each for one year duration) of different Units or equivalent.</b>					
	<b>As a proof please provide copy of order(s) issued by competent authority</b>					
	<b>Name and Details of Post</b>	<b>Duration</b>		<b>No. of Semesters</b>	<b>Credit Points Claimed</b>	
		<b>From</b>	<b>To</b>			
i.						
ii.						
<b>Total Credit Points</b>						
					<b>Proof - Enclosure (Page no.)</b>	
					<b>From</b>	<b>To</b>

9	<b>Departmental activities identified by Head of the Department like Lab in Charges, or Department Level Committee for a minimum period of one year.</b>					
	<b>As a proof please provide copy of order/letter of concerned Authority</b>					
	<b>Details of Activity</b>	<b>Duration</b>		<b>No. of Semesters</b>	<b>Credit Points Claimed</b>	
		<b>From</b>	<b>To</b>			
i.						
ii.						
iii.						
<b>Total Credit Points</b>						
					<b>Proof - Enclosure (Page no.)</b>	
					<b>From</b>	<b>To</b>

<b>10</b>	<b>Workshop (WS) or Faculty Development Program (FDP) or Short Term Courses (STC) of min 05 working days duration conducted as Coordinator or Convener</b> <b>Please provide proof.</b>					
	<b>Post held (coordinator or convener)</b>	<b>Details of WS/FDP /STC</b>	<b>Duration</b>		<b>Total No. of Days</b>	<b>Credit Points Claimed</b>
			<b>From</b>	<b>To</b>		
<b>i.</b>						
<b>ii.</b>						
<b>Total Credit Points</b>						
<b>Proof - Enclosure (Page no.)</b>						
<b>From</b>					<b>To</b>	

<b>11</b>	<b>Conducting National Programs like Global Initiative of Academic Networks etc. as Course Coordinator.</b> <b>Please provide proof.</b>				
	<b>Details of National Programs Conducted</b>	<b>Duration</b>		<b>Total No. of Days</b>	<b>Credit Points Claimed</b>
		<b>From</b>	<b>To</b>		
<b>i.</b>					
<b>ii.</b>					
<b>iii.</b>					
<b>Total Credit Points</b>					
<b>Proof - Enclosure (Page no.)</b>					
<b>From</b>					<b>To</b>

<b>12</b>	<b>National or International conference organized as Chairman or Secretary</b> <b>Please provide proof.</b>					
	<b>Post held Chairman or Secretary</b>	<b>Details of conference organized</b>	<b>Duration</b>		<b>Total No. of Days</b>	<b>Credit Points Claimed</b>
			<b>From</b>	<b>To</b>		
<b>i.</b>						
<b>ii.</b>						
<b>Total Credit Points</b>						
<b>Proof - Enclosure (Page no.)</b>						
<b>From</b>					<b>To</b>	

13	<b>Length of service over and above the relevant minimum teaching experience required for a given cadre since last promotion/appointment. (Proof to be enclosed)</b>				
	<b>Designation</b>	<b>Organization</b>	<b>Duration</b>		<b>Total No. of Semesters</b>
<b>From</b>			<b>To</b>		
i.					
ii.					
<b>Total Credit Points</b>					

<b>Proof - Enclosure (Page no.)</b>	
<b>From</b>	<b>To</b>

14	<b>Establishment of New Lab(s) Please provide proof.</b>			
	<b>Name of Laboratory</b>	<b>Organization</b>	<b>Year of Establishment of Lab</b>	<b>Credit Points Claimed</b>
i.				
ii.				
<b>Total Credit Points</b>				

<b>Proof - Enclosure (Page no.)</b>	
<b>From</b>	<b>To</b>

15	<b>Total Theory Teaching courses above 6 credit hrs. in a semester (Please provide proof)</b>					
	<b>Name of Course</b>	<b>Sem (odd / even)</b>	<b>Year</b>	<b>Name of Department</b>	<b>Credit of the Course Taught</b>	<b>Credit Points Claimed</b>
i.						
<b>Total Credit Points</b>						

<b>Proof - Enclosure (Page no.)</b>	
<b>From</b>	<b>To</b>

16	<b>Post Graduate Dissertations Guided For Proof certificate of the dissertation authenticated by concerned Authority</b>			
	<b>Name of Candidate</b>	<b>Title of Dissertation</b>	<b>Year of award</b>	<b>Credit Points Claimed</b>
i.				
ii.				
<b>Total Credit Points</b>				

<b>Proof - Enclosure (Page no.)</b>	
<b>From</b>	<b>To</b>

17	<b>Under Graduate Projects Guided For Proof certificate of the project authenticated by concerned Authority</b>			
	<b>Name of Candidate</b>	<b>Title of Project</b>	<b>Year of award</b>	<b>Credit Points Claimed</b>
i.				
ii.				
			<b>Total Credit Points</b>	
			<b>Proof - Enclosure (Page no.)</b>	
			<b>From</b>	<b>To</b>

18	<b>Text or Reference Books published on relevant subjects from reputed international publishers. For Proof cover page along with page(s) containing author(s) and publisher's details of the published book should be submitted</b>			
	<b>Title of the Book</b>	<b>Name of Publisher</b>	<b>Year of Publication</b>	<b>Credit Points Claimed</b>
i.				
ii.				
			<b>Total Credit Points</b>	
			<b>Proof - Enclosure (Page no.)</b>	
			<b>From</b>	<b>To</b>

19	<p>a) Text or Reference book published on relevant subjects from reputed national publishers For Proof cover page along with page(s) containing author(s) and publisher's details of the published book should be submitted.</p> <p>b) Book chapters in the books published by reputed international publishers only For Proof cover page of the book along with first page of the concerned chapter containing details of author(s) and title of the chapter should be submitted</p>			
	<b>Title of the Book</b>	<b>Name of Publisher</b>	<b>Year of Publication</b>	<b>Credit Points Claimed</b>
i.				
ii.				
			<b>Total Credit Points</b>	
			<b>Proof - Enclosure (Page no.)</b>	
			<b>From</b>	<b>To</b>

20	<b>Significant outreach activities (Please provide Proof)</b>			
	<b>Name and Details of Outreach Activity</b>	<b>Duration</b>		<b>Credit Points Claimed</b>
<b>From</b>		<b>To</b>		
i.				
			<b>Total Credit Points</b>	
			<b>Proof - Enclosure (Page no.)</b>	
			<b>From</b>	<b>To</b>



21	<b>Fellow IEEE, FNA, FNAE, FNASc (Please provide Proof)</b>			
	<b>Name and Details of Fellow</b>	<b>Date of Award</b>	<b>Total Duration of Award</b>	<b>Credit Points Claimed</b>
i.				
<b>Total Credit Points</b>				
<b>Proof - Enclosure (Page no.)</b>				
<b>From</b>			<b>To</b>	

22	<b>Placement percentage (only for the placement cell officers or Faculty in-charge of Placement)</b>		
	<b>Please provide Proof</b>		
	<b>Name of Company/Organization</b>	<b>No. of Years</b>	<b>Credit Points Claimed</b>
i.	<b>Placement percentage above 85%</b>		
ii.	<b>Placement percentage between 75% and 84%</b>		
<b>Total Credit Points</b>			
<b>Proof - Enclosure (Page no.)</b>			
<b>From</b>			<b>To</b>

<b>Total Credit Points Claimed (From Serial No. 1 to 22)</b>	
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23. Any other information (Attach sheets if required)

Please give details of two referees (Not related to the candidate), at least one should be from the current employing organization:

(i) Name: ..... Designation: ..... Full Address:..... ..... ..... Contact No. .... E-mail:.....	(ii) Name: ..... Designation: ..... Full Address: ..... ..... ..... Contact No. .... E-mail:.....
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**DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application /appointment (if found subsequently).

**Date:**

**Place:**

**Signature of the Candidate**

**Forwarded through Head of the  
Institution/Organization**

The application of Dr. /Mr. /Ms.....for  
the post of.....in the discipline of..... at  
National Institute of Technology Puducherry, Karaikal is forwarded for the applied post.

**Date:**

**Place**

**(Signature and Seal of the forwarding Authority)**



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 (An institute of National Importance under MHRD, Govt. of India)  
 Karaikal-609 609

**Summary Sheet**

<b>Name of Candidate (In Capital Letters)</b>			
<b>Post Applied</b>		<b>Department</b>	
<b>Date of Last promotion (For serving faculty at NIT Puducherry-Date of Joining at NITPy)</b>			
<b>Total Experience before Ph.D</b>			
<b>Total Experience After Ph.D</b>			

S. No. as per Application Form	Activity	Credit Points Claimed by Candidate	Enclosures (Proof) Page nos.		Credit Point Awarded (To be filled by NITPy office)
			From	To	
			1A	Research Projects	
1B	Patents Granted				
2	Consultancy Projects				
3	Ph.D. Guided				
4	Research Papers				
5	Papers in Conference				
6	Additional Responsibilities				
7	Other Additional Responsibilities				
8	Chairman and Convener				
9	Departmental Activities				
10	WS/FDP /STC				
11	National Programs				
12	Conference Organized				
13	Length of Service				
14	Establishment of Lab				
15	Above 6 credit Teaching				
16	PG Dissertations Guided				
17	UG Projects Guided				
18	Books Authored (International)				
19	Books Authored (National) / Book Chapters				
20	Outreach Activities				
21	Fellow				
22	Training & Placement				

Signature of the Candidate