



**NATIONAL INSTITUTE OF TECHNOLOGY PUDUCHERRY**  
**(An Institute of National Importance funded by MHRD)**

**KARAIKAL - 609 609**

**APPLICATION FOR ADMISSION TO Ph.D. PROGRAMME**  
**(2018 – 2019)**

Registration Number *(will be assigned by Office):* \_\_\_\_\_

Registration Fee details : Transaction Number \_\_\_\_\_ Date: \_\_\_\_\_

Amount Rs: \_\_\_\_\_ Bank Drawn: \_\_\_\_\_

Application category : Part-Time Ph.D. under Visvesvaraya Ph.D. scheme for SMDP-C2SD Project

DEPARTMENT	ELECTRONICS AND COMMUNICATION ENGINEERING
AREA OF RESEARCH (Relevant to signal processing/VLSI)	

Affix a recent  
Passport Size Photo  
(Self Attested)

**(USE CAPITAL LETTERS)**

1	Name of the Candidate				
	Father's / Guardian's / Husband's Name				
	Date of Birth (DD-MM-YYYY)	Age:	Years:		
	Sex <i>(strike out the inappropriate)</i>	Male / Female	Marital Status	Married / Single	
2	#Category ( <input checked="" type="checkbox"/> in the appropriate)	OC <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>
3	#Physically Challenged (PH) (Persons with disability of 40% and above)	YES <input type="checkbox"/>	NO <input type="checkbox"/>		
4	Nationality				

5	<b>Address for Communication</b>	<b>Permanent Address</b>	
	Land Line:		Mobile
	E-Mail ID:		

6. #Qualifying Degree Particulars	UG	PG
Name of the Degree		
Branch / Specialization		
*Percentage of Marks / CGPA		
Class (Honors / Distinction / First / Second)		
Name of the Institution		
Name of the University		
Year of Passing		

\* Write as 'RA' if results awaiting

7	#GATE/NET/SLET/CSIR/CAT/ UGC (if applicable)	Score & Rank, Percentile		Year appeared & Validity	
		Discipline			
8	Title of P.G. Project				
9	§Details of publication in refereed journals/ Proceedings of Conference (Please add separate sheet, if needed)				
10	Awards/ Prizes/Sports/NCC etc (Please add separate sheet, if needed)				

### 11. # Details of Professional Experience:

Name & Address of Employer	Position Held	Duration	
		From	To

**12. Research Proposal (Maximum 500 words):**

I do hereby declare that the information given in this application are true and correct to the best of my knowledge. If any of the particulars furnished above are found to be incorrect at the time of admission, the admission will be cancelled.

Date:

**Signature of the Applicant**

*# Attach photocopies of certificates. Original certificates should be produced at the time of Interview and Admission.*

*\$ Attach photocopies of journals/conference papers*

**Note: The part time external Ph.D. applicant should attach the duly filled in Form-1 & Form-2, and Part time/Full Time on campus applicant should attach the duly filled in Form-3. Otherwise, the application will be rejected.**



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**Ph.D. ENTRANCE EXAMINATION 2018 - 19**

**ADMIT CARD**

Name of the Candidate : \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_



**FOR OFFICE USE**

Registration Number : 

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Department : \_\_\_\_\_

Examination Date : \_\_\_\_\_ Time: \_\_\_\_\_

**HoD**

**Seal**

## CHECK LIST

**List of Enclosures** (Put tick mark in the space provided and strike out whichever is not applicable)

1.	Application fee– Transaction Receipt	
2.	Valid GATE/UGC/NET/CAT/AIMA/CSIR/NBHM Score card (if applicable)	
3.	Photograph – 2 nos. (Affixed)	
4.	10 <sup>th</sup> or HSC certificate	
5.	UG Semester wise gradesheets/marksheets PG semester wise gradesheets/marksheets	
6.	UG Degree Certificate PG Degree Certificate/Provisional Certificate	
7.	OBC / SC / ST and PH Certificates (if applicable)	
8.	Form–1 (available in Ph.D. advertisement brochure)	
9.	Experience Certificate (If applicable)	
10.	Journals / Conference papers (if applicable)	
11.	Awards/Prizes/Sports/NCC (if applicable)	